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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
16159.032001; P6178

In Re Application Of: **Narayan D. RAJU**

Serial No.

Filing Date

Examiner

Group Art Unit

Title: **METHOD AND APPARATUS FOR A NETWORKED PROJECTION SYSTEM**



Address to:

Assistant Commissioner for Patents
Washington, D.C. 20231

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
 2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).



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PATENT TRADEMARK OFFICE

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Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **50-0591** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

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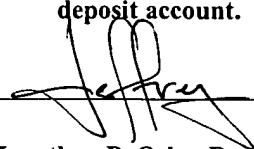
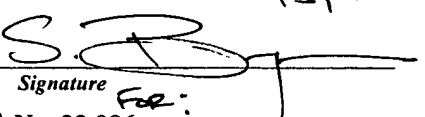
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Signature of Person Mailing Correspondence

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*This certificate may only be used if paying by deposit account.

 
Signature For: **45,925**

Dated: **12/7/01**

Jonathan P. Osha, Reg. No. 33,986
ROSENTHAL & OSHA L.L.P.
1221 McKinney, Suite 2800
Houston, Texas 77010

Telephone: (713) 228-8600
Facsimile: (713) 228-8778

CC:

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| | Narayan D. RAJU | |
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U.S. PATENT DOCUMENTS

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FOREIGN PATENT DOCUMENTS

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OTHER DOCUMENTS *(Including Author, Title, Date, Pertinent Pages, Etc.)*

| | | | |
|--|--|----|--|
| | | A1 | "Virtual Network Computing; Getting Started with VNC," located at http://www.uk.research.att.com/vnc/start.html ; printed 9/22/01; 4 pages |
| | | A2 | "Virtual Network Computing; VNC - Virtual Network Computing from AT&T Laboratories Cambridge," located at http://www.uk.research.att.com/vnc/ ; printed 9/22/01, 3 pages |

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OTHER DOCUMENTS *(Including Author, Title, Date, Pertinent Pages, Etc.)*

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|--|--|----|--|
| | | B1 | T. Richardson et al., "Virtual Network Computing," IEEE Internet Computing, Vol. 2, Number 1, January/February 1998, pages 33-38 |
| | | B2 | T. Richardson et al., "The RFB Protocol," Version 3.3, January 1998, 26 pages |

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OTHER DOCUMENTS *(Including Author, Title, Date, Pertinent Pages, Etc.)*

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| | | CI | "Jini Technology and Emerging Network Technologies," 1999 Sun Microsystems, Inc., 3 pages |
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CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Narayan D. RAJU**

Docket No.

16159.032001; P6178

Serial No.

Filing Date

Examiner

Group Art Unit

Invention: **METHOD AND APPARATUS FOR A NETWORKED PROJECTION SYSTEM**

I hereby certify that the following correspondence:

Information Disclosure Statement*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

12-7-2001*(Date)**Lisa H. Smith***Lisa H. Smith***(Typed or Printed Name of Person Mailing Correspondence)**Beverly Hartwell**(Signature of Person Mailing Correspondence)***EL 890177990 US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**